



## City of Marietta Meeting Summary

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

### FINANCE/INVESTMENT COMMITTEE

*Annette Lewis, Chairperson  
Rev. Anthony Coleman  
Jim King*

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**Wednesday, September 24, 2008**

**Fourth Floor Conference Room**

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20081093      **Regular Meeting - August 27, 2008**

Review and approval of the August 27, 2008 regular meeting minutes.

*Approved*

20081128      **Hotel Motel Tax Report**

Hotel Motel Monthly Tax Report

*Received and Filed*

20081129      **3% Auto Tax Report**

3% Auto Rental Tax Monthly Report

*Received and Filed*

20081168      **Golf Course Financial Statements for August**

Financial Statements for Golf Course as of 8/31/08

*Received and Filed*

20081172      **Historic Preservation Commission**

The Historic Preservation Commission is requesting that City Council fund a purchase from the National Register a bronze plaque to be placed at the Brumby Hall.

*Recommended for Approval - Consent Agenda*

20081173      **Historic Preservation Commission**

The Historic Preservation Commission is requesting that City Council provide funds to purchase and erect a Historic Marker under the auspices of the Georgia Civil War Heritage Trails Organization to be placed at the Smith Manning House.

*Referred to the COMMITTEE OF THE WHOLE*

20081177      **Collections of liens**

Update on collections of liens placed on properties.

*Tabled*

20081175

**Grant funds**

Request approval to receive and appropriate funds from the Department of Justice Grant Program in the amount of \$14,948.00. project number 2008 DJ-BX-0357. There are no required matching funds from the city.

***Recommended for Approval - Consent Agenda***